

## **Michigan International Prep School**

## **Board of Directors Meeting**

48 South St. Ortonville, MI 48462

|    | 2/1  | 1/2020 – 6:00 pm   | Official Call to Order |  |  |  |  |  |  |
|----|--|--|------------------------|--|--|--|--|--|--|
|    | Pledge of Allegiance   |  |                        |  |  |  |  |  |  |
| 1. | Attendance -   | Superintendent<br>President<br>Vice President<br>Secretary<br>Treasurer<br>Trustee | Carol Mitchell         |  |  |  |  |  |  |
| 2. | Board Agenda   |  |                        |  |  |  |  |  |  |
|    | Changes to the Consent Agenda? No / Yes  |  |                        |  |  |  |  |  |  |
|    | ✓ Move to approve the Consent Agenda as presented.   |  |                        |  |  |  |  |  |  |
|    | Motion Support Discussion – vote  ✓ Move to Approve the Board minutes from January 14, 2020.     |  |                        |  |  |  |  |  |  |
|    |  |  |                        |  |  |  |  |  |  |
|    | Motion   | Discussion – Vote  |                        |  |  |  |  |  |  |
| 3. | Prearranged requ   | earranged request to address the board   |                        |  |  |  |  |  |  |
| 4. | Board of Education and Policy Matters -  ✓ Move to Approve the Parent Compact of Rights Policies |  |                        |  |  |  |  |  |  |
|    | Motion   | Support  | _ Discussion – Vote    |  |  |  |  |  |  |
|    | ✓ Graduation Dates: June 2 & 4 (Locations TBD)   |  |                        |  |  |  |  |  |  |
| 5. | <ul> <li>Finance and Operations – \$7,861/ pupil</li> <li>Budget Meeting 2/19/2020</li> </ul>    |  |                        |  |  |  |  |  |  |
|    |  |  |                        |  |  |  |  |  |  |
|    | ✓ Move to Approve the expenditures from December 2019.   |  |                        |  |  |  |  |  |  |
|    | Motion   | Support  | Discussion – Vote .    |  |  |  |  |  |  |



|   | •  | • Move to Approve the expenditures from January 2020. |   |             |                        |   |  |  |  |  |
|---|--|---|---|-------------|------------------------|---|--|--|--|--|
|   |  | Motion _  | Support   |             | Discussion – Vote      | · |  |  |  |  |
| 6.  | Human Resources  ✓ Lucas Peless - Executive Director for College and Career Services ✓ New Mentor (DJ) |   |   |             |                        |   |  |  |  |  |
| 7.  | Curri  | iculum and Instruction                                |   |             |                        |   |  |  |  |  |
| 8.  | \( \times \)   | Count Da<br>MI Prep                                   | ollment Updat<br>ay 868 as of 2/1<br>Forum<br>vel Marketing P | 1/2020      |                        |   |  |  |  |  |
| 9.  | <ul> <li>Technology</li> <li>T-Mobile Contract</li> </ul>  |   |   |             |                        |   |  |  |  |  |
| 10. <u>Unscheduled Audience Participation</u> |  |   |   |             |                        |   |  |  |  |  |
| 11.   | <u>Super</u>   | <u>intendent</u>                                      | Notes   |             |                        |   |  |  |  |  |
| 12.   | <u>Final</u>   | Comment   | ts from the Boa   | ard of Dir  | <u>ectors</u>          |   |  |  |  |  |
| 13.   | <u>Adjou</u>   | rnment –  | Time  |             |                        |   |  |  |  |  |
|   | NO Bo  | oard Mee  | ting in March   | <u>2020</u> |                        |   |  |  |  |  |
|   |  |   | Next Me   | eting is on | April 7, 2020 @ 6:00pm |   |  |  |  |  |
|   | Your Neighborhood School, Online!  |   |   |             |                        |   |  |  |  |  |
|   |  |   |   |             |                        |   |  |  |  |  |
|   |  |   |   |             |                        |   |  |  |  |  |